## MEETING MINUTES OF THE SONS OF THE AMERICAN LEGION MAY 7, 2019

OPENING PRAYER BY SGT AT ARMS RAY CLINARD.

MEETING CALLED TO ORDER BY COMMANDER ANDY GROHOWSKIAT 7:45 PM.

**ROLL CALL OF OFFICERS** – ABSENT CLAYTON MAXWELL.

ADJUTANT MORIN PROVIDED THE MEETING MINUTES OF APRIL 2, 2019 TO THOSE IN ATTENDANCE. MOTION BY FRED MORIN TO ACCEPT THE MEETING MINUTES OF APRIL 2, 2019 AS PRESENTED AND CORRECTED,  $2^{\rm ND}$  BY DALE TOM KIELIAN, **MOTION CARRIED.** 

**VISITORS - NONE** 

## **COMMITTEE REPORTS – FINANCE**

CHECKING ACCOUNT- \$7,830.50. SPECIAL EVENTS- \$1,072.11. SAVINGS- \$9,190.74. ACTUAL BALANCE IS \$5,190.74.

MOTION BY MIKE MCDONNELL,  $2^{ND}$  BY MIKE FEIGLEY TO ACCEPT THE APRIL 2, 2019 FINANCE REPORT SUBJECT TO FUTURE AUDIT, **MOTION CARRIED**.

APRIL 2019 HAMBURGER NIGHT REPORT ATTACHED.

MOTION BY MIKE MCDONNELL,  $2^{ND}$  BY MIKE FEIGLEY TO SUSPEND THE REGULAR SAL 216 MEETING BUSINESS IN ORDER TO CONDUCT THE 2019-2020 ELECTION OF OFFICERS, **MOTION CARRIED**.

ADJUTANT MORIN READ THE NAMES OF SAL MEMBERS THAT HAVE SIGNED UP TO RUN FOR THE OFFICER POSITIONS FOR THE YEARS 2019-2020. MOTION BY MIKE MCDONNELL, 2<sup>ND</sup> BY MIKE FEIGLEY TO INSTRUCT THE ADJUTANT TO CAST A SINGLE VOTE REPRESENTING THE ENTIRE STRENGTH OF THE SQUADRON TO ELECT THE OFFICERS LISTED ON THE SIGN-UP SHEET AS THERE IS ONLY ONE MEMBER FOR EACH OFFICE, **MOTION CARRIED**. (SEE ATTACHED SIGN UP SHEET). HISTORIAN POSITION IS VACANT AT THIS TIME.

AS ADJUTANT, I FRED MORIN CAST ONE VOTE REPRESENTING THE ENTIRE STRENGTH OF THE SQUADRON FOR THE FOLLOWING MEMBERS FOR EACH OFFICE FOR THE YEARS 2019-2020. (SEE ATTACHED OFFICER LIST).

COMMANDER ANDY GROHOWSKI WILL MAKE APPOINTMENTS AT THE JUNE MEETING.

MOTION BY MIKE MCDONNELL,  $2^{ND}$  BY RAY CLINARD TO CLOSE THE ELECTION OF OFFICERS AND RETURN TO THE REGULAR BUSINESS MEETING, **MOTION CARRIED**.

MEMBERSHIP - 2019 MEMBERSHIP GOAL IS 181. 152 PAID MEMBERS TO DATE.

SICK CALL – LEGION MEMBER DON VORE PASSED AWAY ON APRIL 24, 2019. LEGION MEMBER JOHN BURKE PASSED AWAY AS WELL.

UNFINISHED BUSINESS - THE SAL CONVENTION PICNIC IS \$15.00 FOR STEAK OR CHICKEN BREAST.

JAMES C. BINGHAM MEMORIAL SCHOLARSHIP APPLICATIONS WERE REVIEWED BY THE COMMITTEE. THE 2019 WINNER IS BRIANNA STATON-DAUPHIN. THE AWARD CEREMONY IS MAY 22, 2019 AT MILFORD HIGH SCHOOL.

MOTION BY FRED MORIN,  $2^{ND}$  BY DALE FEIGLEY FOR SQUADRON 216 TO SPONSOR 2 YOUNG BOYS TO BOYS STATE IN 2019 AT THE COST OF \$375.00 EACH, **MOTION CARRIED**.

NEW BUSINESS – MOTION BY RAY CLINARD,  $2^{ND}$  BY MIKE MCDONNELL FOR SAL 216 TO PURCHASE A WREATH FOR THE MEMORIAL DAY PARADE, MOTION CARRIED.

**CORRESPONDENCE-** ADJUANT MORIN READ A THANK YOU LETTER FOR THE SAL 216 \$100.00 GOLF HOLE SPONSOR FOR THE GREAT LAKES NATIONAL CEMETARY ADVISORY COUNCIL 11<sup>TH</sup> ANNUAL GOLF OUTING.

**GOOD OF THE SAL**- NEED HELP SETTING UP FOR PARADE ON SUNDAY. MAY 26<sup>TH</sup>. WEAR YOUR COVER AND SAL SHIRTTO THE PARADE ON MAY 27, 2019.

THE 2019 SAL CONVENTION IS IN STEVENSVILLE, MI AND SAL 216 MEMBERS ATTENDING ARE FRED, RICK, MARK, BUTCH, DALE AND ANDY.

WE ARE DOING A STEAK FRY AGAIN THIS YEAR ON THE 3RD THURSDAY OF EACH MONTH STARTING ON JUNE 20, 2019.

NEXT MEETING – JUNE 4, 2018 AT 7:30 PM. MEETING ADJOURNED AT 8:25 PM.

RESPECTFULLY SUBMITTED,

FREDERICK J. MORIN- SAL ADJUTANT