

**MEETING MINUTES OF THE SONS OF THE AMERICAN LEGION APRIL 2, 2019**

OPENING PRAYER BY CHAPLAN RICK BYRNE.

MEETING CALLED TO ORDER BY COMMANDER ANDY GROHOWSKI AT 7:35 PM.

**ROLL CALL OF OFFICERS** – ABSENT CLAYTON MAXWELL. EXCUSED RAY CLINARD, AND BUTCH MAXWELL.

ADJUTANT MORIN PROVIDED THE MEETING MINUTES OF MARCH 5, 2019 TO THOSE IN ATTENDANCE. MOTION BY MIKE MCDONNELL TO ACCEPT THE MEETING MINUTES OF MARCH 5, 2019 AS PRESENTED AND CORRECTED, 2<sup>ND</sup> BY RICK BYRNE, **MOTION CARRIED.**

**VISITORS – NONE**

**COMMITTEE REPORTS - FINANCE**

CHECKING ACCOUNT- \$7,527.87.

SPECIAL EVENTS- \$1,100.00

SAVINGS- \$9,177.49. \$4,000.00 OF THIS BALANCE IS EARMARKED FOR THE DONATIONS AT THE 2019 CONVENTION.

BALANCE IS \$5,177.41

MOTION BY MIKE MCDONNELL, 2<sup>ND</sup> BY MARK CASWELL TO ACCEPT THE MARCH 5, 2019 FINANCE REPORT SUBJECT TO FUTURE AUDIT, **MOTION CARRIED.**

MARCH 2019 HAMBURGER NIGHT REPORT ATTACHED.

**SICK CALL- NONE**

**MEMBERSHIP** – 2019 SAL MEMBERS PAID TO DATE IS 140. APPLICATION IS IN ORDER FOR 1 NEW SAL MEMBER BRADLEY M. NOWOAK-BAKER. MOTION BY MARK CASWELL, 2<sup>ND</sup> BY MIKE FEIGLEY TO ACCEPT THE NEW MEMBERSHIP APPLICATION, **MOTION CARRIED.**

**CORRESPONDENCE-** ADJUTANT MORIN READ A REQUEST FOR A GOLF OUTING HOLE SPONSORSHIP OR DONATION TO THE GREAT LAKES CEMENTARY FROM GLNCAC. MOTION BY FRED MORIN, 2<sup>ND</sup> BY MIKE MCDONNELL TO SPONSOR ONE HOLE AT \$100.00, **MOTION CARRIED.**

**UNFINISHED BUSINESS** - RICK BYRNE TOOK THE RANGE HOOD FILTERS TO THE CAR WASH AND THEY WILL NEED TO BE WASHED AGAIN RIGHT AFTER THE LAST HAMBURGER NIGHT.

SAL CONVENTION IS IN STEVENSVILLE ON JUNE 7, 8, 9, 2019. THE SQUADRON 216 MEMBERS GOING ARE ANDY GROHOWSKI, MARK CASWELL, FRED MORIN, RICK BYRNE, DALE FEIGLEY, AND MIKE FEIGLEY. BUTCH MAXWELL'S ROOM IS PAID BY THE DETACHMENT.

GOLF OUTING IS AUGUST 25, 2019 AT 10 AM, HARTLAND GLEN GOLF COURSE.

**NEW BUSINESS** - WE HAVE THE APPLICATIONS FOR THE ANNUAL JAMES C. BINGHAM SCHOLARSHIP. DALE, RICK, AND MARK WILL REVIEW THE APPLICATIONS AND SELECT THE WINNER.

MOTION BY MIKE MCDONNELL, 2<sup>ND</sup> BY MIKE FEIGLEY TO COVER THE ANNUAL FEE OF \$333.00 FOR THE OAKLAND COUNTY FOOD SERVICE LICENSE, **MOTION CARRIED.**

**GOOD OF THE SAL** - MATT TIBBS MENTIONED THE 100 YEAR ANNIVERSITY OF THE LEGION AND POST 216 AT THE FEBRUARY SAL MEETING. THIS POST IS HAVING A DINNER IN SEPTEMBER 2019 FOR ALL LEGION FAMILY MEMBERS.

THE WILWIN SUMMER CLEANUP IS APRIL 5, 6, 2019.

SAL OFFICER ELECTIONS IS MAY 7, 2019. SIGN UP SHEET IS ON THE BOARD IN THE CLUBROOM.

NEXT MEETING – TUESDAY, MAY 7, 2019, 2019 AT 8:15 PM.

RESPECTFULLY SUBMITTED,

FREDERICK J. MORIN- SAL ADJUTANT

